### Appendix A

**DAVISON COUNTY DRAINAGE APPLICATION**

1. **Applicant(s): Permit (Parcel) Number:** 07000-10362-241-00

#### Name: Martin, Bruce Date Filed with Register of Deeds: \_\_\_\_\_\_\_\_\_\_\_

**Address:** 25343 400th Ave.  **Date received:** 7-5-2018

Mt. Vernon, SD 57363

**Phone:** 605-999-5128 **Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Submitting Application to:** Drainage Board  Administrator for Administrative Approval

**NOTE:** This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

NAME ADDRESS PHONE

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
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*BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMMISSION’S DECISION. (INITIALS \_\_\_\_\_\_\_\_\_)*

1. **Location**
   * Location of land to be drained:

\_\_\_\_\_\_ ¼ of the NE ¼ of Sec 24 Twp 103 Rge 62 County Davison

* + Location of outlet end of proposed drain:

SE ¼ lying North of the RR of Sec 24 Twp 103 Rge 62 County Davison

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain or ditch that is involved in this application: Open ditch will start straight west of the farmstead, and run in a SE direction for approximately 1,800’. The water will then dump into the Mt. Vernon Township Ditch on 400th Ave, travel south in the ditch 150’ to Dry Run Creek.

* + Any structures unable to be altered in the drainage path: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Description of Proposed Drainage System:**

Open Drainage Ditch

* + - Approximate size of area being drained (Acres): 46 Acres
    - Elevation change from the inlet to the outlet (Feet): 1.4’
    - Bottom Width (Feet): 8’
    - Side Slope (Feet): 1:10
    - Maximum Cut (Feet): 1’
    - Any boring under roadway: No
    - Explanation of Drain Design: An 8’ bottom with a 1:10 ration on the sides, approximately 1,800’ Long.

Closed Drainage Ditch (Underground drain tile)

* + Approximate size of area being drained (Acres): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Elevation change from the inlet to the outlet (Feet): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Length of Solid Drain (Feet): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Length of Perforated Drain (Feet): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Total Length of all Drain (Feet): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Diameter(s) of Drain (Inches): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Any boring under roadway: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Explanation of Drain Design: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other Type of Drainage Ditch:

* + - Approximate size of area being drained (Acres): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
    - Elevation change from the inlet to the outlet (Feet):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
    - Any boring under roadway: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
    - Explanation of Drain Design: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **South Dakota One Call Locate Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **General Considerations:**

State any facts or reasons you believe are pertinent to the proposed drainage system that may assist the Administrator or Board in consideration of this application. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **Required Signatures:**

If the drainage system allows water to enter a Road Right of Way, a signature from the appropriate Road Authority is also required. This includes Township, County, and State roads.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Road Authority Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant/Owner Notarized Signature

**STATE OF SOUTH DAKOTA )**

**) SS**

**COUNTY OF DAVISON )**

On this \_\_\_\_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_, before me, the undersigned officer, personally appeared \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that \_\_he\_\_ executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notary Public My Commission Expires

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Renter Notarized Signature

**STATE OF SOUTH DAKOTA )**

**) SS**

**COUNTY OF DAVISON )**

On this \_\_\_\_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_, before me, the undersigned officer, personally appeared \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that \_\_he\_\_ executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notary Public My Commission Expires

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Contractor Notarized Signature

**STATE OF SOUTH DAKOTA )**

**) SS**

**COUNTY OF DAVISON )**

On this \_\_\_\_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_, before me, the undersigned officer, personally appeared \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that \_\_he\_\_ executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notary Public My Commission Expires

1. **Administrator or Drainage Board Decision:**

This Application to drain is hereby:

Approved  Disapproved Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attached hereto and incorporated herein are special conditions on this permit:

Administratively Approved under Section 2:10 (1) due to out letting into Dry Run Creek.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Planning & Zoning Administrator

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Drainage Commission Chairperson

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County Auditor

**Appendix B**

**WAIVER FOR PERFORMING DRAINAGE WORK**

**DAVISON COUNTY, SOUTH DAKOTA**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Upstream/Downstream/Buffer Property Owner) of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ am aware of the proposed drainage work being proposed by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Drainage Property Owner) in the following location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Full Legal Description of Property, including Ditch name/number if known) and do **not** object to the drainage as proposed.

Additional Comments/Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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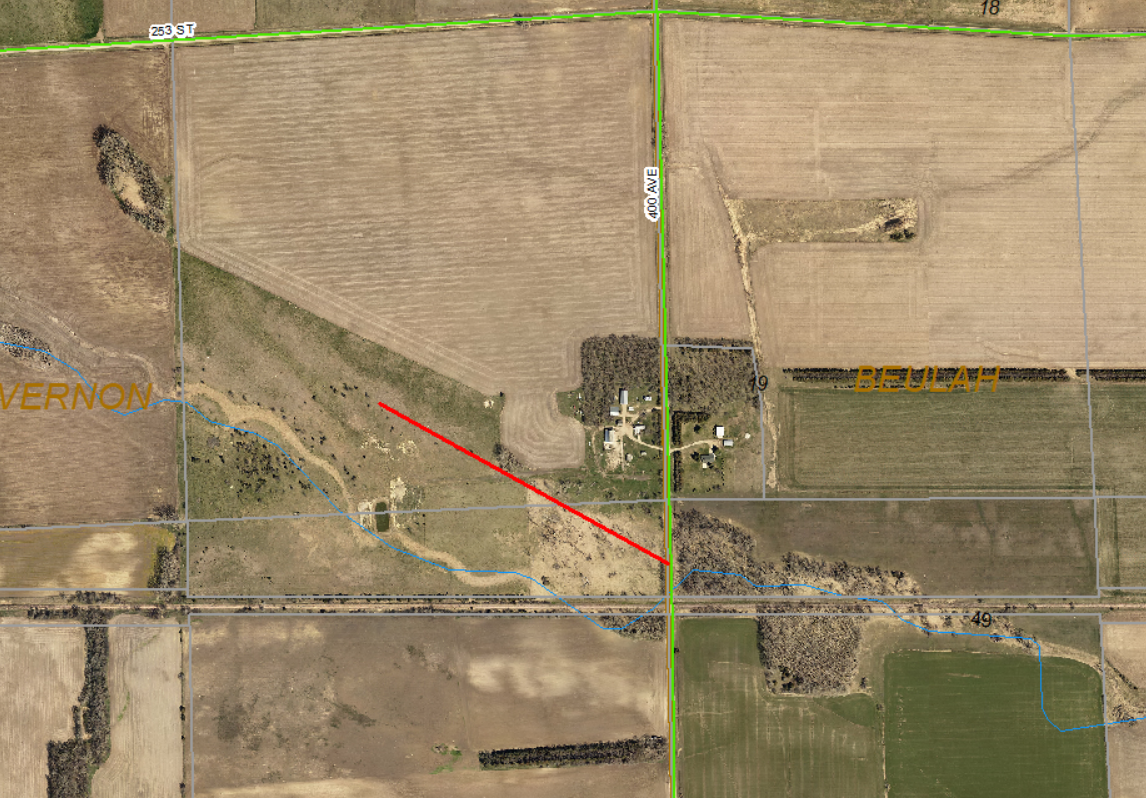
Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Each upstream, downstream, or buffer property owner should complete a separate Appendix B form.



To Do:

1. Page 1-Initial the bottom of the Page.
2. Page 3-Enter SD One Call Inspection Date.
3. Page 3-Road Authority Signature-Township Chairman approval-Ron Baker @ 236-5303.
4. Page 3-Applicant Signature-In front of a Notary.
5. Page 3-Notary complete and sign.
6. Page 4-No information needed.
7. $100 fee.