



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
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LEPC Minutes
June 12, 2019 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
 - a. Motion by Mark, 2nd by Jason to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Mark, 2nd by Jason to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2019 grant: \$1,123.33
 - ii. Expended: \$523.92
 - iii. Remaining: \$599.41
 - b. Motion by Mark, 2nd by Jason to approve the financial status. Motion carried.
5. Public Input-None
6. Remediation/HAZMAT Issues
 - a. 5-29-19-All Star Convenience Store Closure
 - b. 6-5-19-Puetz Corporation Closure
7. Administrative and SLA Requirement: Items a, b, and c below were completed in Ethan & Mt. Vernon on June 10, Commission on June 11th and the City of Mitchell will be held on June 17th.
 - a. Brief Commission on SLA Agreement & Work Plan (Yearly).
 - b. Elected Officials LEOP Briefing (Yearly).
 - c. PDA Training elected and appointed officials (Yearly).
 - d. Full Scale Exercise (Yearly). City outdoor concert on July 6th. Have a couple vehicles set up, such as our Mobile Emergency Operations Center (MEOC), and running an operation out of it. Simulate a major storm hitting the area, requiring mass evacuation, a few people trampled (enough to cause an overload at the ER), etc. We would simulate most of the injects. Scott and LEPC have approved. Planning Meeting was May 29th. The National Weather Service will have staff on ground.
8. Current Road Closures: 245th between 410th & 411th and 260th between 408th & 409th. Shanard Road was again closed for a few days, but has since re-opened.
9. Upcoming Road Closures:
 - a. 2019 County-Rehab a small bridge in Blendon Township.
 - b. 2019 County-Replacement of bridge with culverts on 407th Ave. between 267th and 268th St.
 - c. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
 - d. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
 - e. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
 - f. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - g. 2019-City-Project to replace Sanborn 1st-8th
 - h. 2019-City-Project to repair Sanborn Bridge (open during construction)
 - i. 2020-City-Project to replace Sanborn 8th-14th
 - j. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.
 - k. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - l. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.

- m. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
 - n. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - o. Future-City-Foster Bridge
 - p. Future-City-Canal Bridge
10. Jeff Bathke-P&Z/Drainage/EM
- a. Jeff & Marius will contact eDispatch to see if we can clean up the call out message for emergency responders. At times, it is very difficult to understand the dispatcher.
 - b. CERT-Jeff & Marius will discuss bringing the CERT Program back to Davison County. We use to have a program, but have not continued with the training. The details of the program can be found @ <https://www.ready.gov/community-emergency-response-team>. Historically, the program has been focused on Search and Rescue Members. However, we would like to open the program up to members of the community. Commissioner Bode has suggested providing personal funding to train members of the community.
11. Mark Jenniges-P&Z/Drainage/EM
- a. No additional comments.
12. Becky Pitz/Jason Nedved-POET
- a. No additional comments.
13. Marius Laursen/Shannon Sandoval-MFD-Absent
14. Vicki Lehrman-Avera-Absent
15. Carey Brenner-Health-Absent
16. Michelle Carpenter/Roswitha Konz-Health-Absent
17. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
18. Lyndon Overweg/Mike Koster-MPD-Absent
19. Dawn Niehoff-MPD Dispatch-Absent
20. Steve Brink-Sheriff
- a. New Deputy Sheriff Jake Verry has completed the Academy and is currently training at the County level. His call sign will be 81W.
 - b. Sheriff Brink will be out of the office June 27-July 15.
21. Robert Mayer-Law-Absent
22. Ed Potzler/Randy Pratt-Amateur Radio Operators-Absent
23. Bob Everson-Mayor-Absent
24. Stephanie Ellwein-City Administrator-Absent
25. Denny Kiner-Commissioner-Absent
26. Susan Kiepke-Auditor
- a. No additional comments.
27. Dave Beintema-Elected Official-Absent
28. Kyle Croce-Environmental City of Mitchell-Absent
29. Gene Deinert-Environmental City of Mt. Vernon-Absent
30. Dave Duba-Environmental City of Ethan-Absent
31. Heather Allemang-Red Cross
- a. No additional comments.
32. John Sieverding-Education-Absent
33. John Heemstra-Education-Absent
34. Tom Puetz- Regional Emergency Management Coordinator-Absent
35. Dan Muck-Community Member-Absent
36. Dale Wilson-CHS-Absent
37. Majors Gary & Vickie Cole-Salvation Army-Absent

- 38. Jackie Horton-CASA-Absent
- 39. Andy Mentele-S.A.R. -Absent
- 40. Rusty Weinberg-HWY Dept. -Absent
- 41. Kevin Kayser/James Nielsen-Emergency Management-Absent
- 42. Jenna Auch-County Health Nurse Office-Absent
 - a. Jenna is planning the 2019 POD to be held in October. A planning meeting was held in May. The following doses will be available, which was the same as last year:
 - i. 500 for children 18 and under.
 - ii. 250 for college students.
 - iii. 50 for volunteers.
- 43. Natalie VanDrongelen-DWU Nursing Department-Absent
- 44. Adam Kjerstad-Pastor-Absent
- 45. Dave Kluth (Mt. Vernon) / Chad McGuire (Ethan)-Fire-Absent
- 46. Vacant-Ethan Town Board
- 47. JP Skelly-Media-Absent
- 48. Comments from the Committee
- 49. Next meeting is scheduled for July 10, 2019 @ 10:30.
- 50. Adjourn the Meeting.
 - a. Motion by Mark, 2nd by Jason to adjourn the meeting. Motion carried.

Chairman Signature: _____

Date: _____