

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA
July 9, 2019

July 3, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 9, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Approve Plats as Recommended by Planning & Zoning
Re: Marilyn Smith, Kyle & Melisa Crago, Jim & Julie Thue, Jarod Klock, Gary & Amy Blase
- 9:30 A.M. 2020 Budget Review
- 11:45 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Operating Transfer-24/7
Auditor's Account with the Treasurer

Susan Kiepke
Davison County Auditor