

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

July 30, 2019

July 26, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 30, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Open Sealed Bids
- 9:30 A.M. Introduce Caroline Hansen, 4-H Youth Advisor
- 9:45 A.M. James Schladweiler
Re: Taxes
- 10:00 A.M. Highway Superintendent Weinberg
Re: Bridge Grant Presentation
- 10:45 A.M. Sheriff Brink
Re: Introductory Wage Increase
- 10:50 A.M. Executive Session-Sheriff Brink
Re: Personnel as per SDCL 1-25-2
- 11:05 A.M. Register of Deeds Young
Re: Introductory Wage Increases
- 11:10 A.M. Deputy Director of Planning & Zoning Jenniges
Re: GIS Data Purchase Requests
- 11:20 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Sign Letter of Support for Jail Grant

Tonya Meaney
Davison County Deputy Auditor