

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

July 23, 2019

July 19, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 23, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--|
| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only           |
| 9:15 A.M.  | James Schladweiler<br>Re: Taxes  |
| 9:30 A.M.  | Executive Session-Highway Superintendent Weinberg<br>Re: Personnel as per SDCL 1-25-2  |
| 9:35 A.M.  | Highway Superintendent Weinberg<br>Re: Sign Right-of-Way, Fuel Quote, Sign Department of Transportation<br>Funding Agreement |
| 9:45 A.M.  | 2020 Budget Review   |
| 11:15 A.M. | HR Alternatives Discussion   |
| 11:25 A.M. | Corrections Administrator Radel<br>Re: Accept Resignation/New Hire   |
| 11:30 A.M. | Director of Physical Plant Ruml<br>Re: Introductory Period Raise   |
| 11:35 A.M. | Auditor Kiepke<br>Re: NACO Report  |
| 11:50 A.M. | Miscellaneous Motions Brought to the Board<br>Approve Bills  |

Susan Kiepke  
Davison County Auditor