

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

July 16, 2019

July 12, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 16, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. 2020 Budget Review
- 10:00 A.M. Deputy States Attorney Taylor/Zach Flood  
Re: Release Partial Lien
- 10:15 A.M. Employee Policy Manual
- 10:45 A.M. 2020 Budget Review Continued
- 11:30 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets

Susan Kiepke  
Davison County Auditor