



Davison County Emergency Management
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LEPC Minutes
July 10, 2019 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
 - a. Motion by Vicki, 2nd by Mark to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Susan, 2nd by Shannon to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2019 grant: \$1,123.33
 - ii. Expended: \$628.70
 - iii. Remaining: \$494.63
 - b. Motion by Vicki, 2nd by Mike to approve the financial status. Motion carried.
5. Public Input-Bill Middendorp from the Salvation Army introduced himself as the new Captain. He and his wife Deb have been relocated from Chicago to Mitchell.
6. Remediation/HAZMAT Issues
 - a. 6-13-19-Palace City Pawn Asbestos. Geotek found the building contained more than 1% friable asbestos in air pipe insulation and packed pipe fittings. They are required to be removed, the demolition is required to be wetted to control dust emissions, and any contractors are required to be provided the asbestos assessment. A summary of state asbestos requirements is also available on the DENR website at:
<https://denr.sd.gov/des/wm/asb/asbdemolition.aspx>.
 - b. 6-20-19-Although the Nation Guard Truck/POET Truck accident did not qualify as a HAZMAT incident, the full report is attached.
 - c. 6-26-19-All Star Convenience Store Closure (tank removal).
7. Administrative and SLA Requirement:
 - a. Full Scale Exercise (Yearly). City outdoor concert on July 6th. Vehicles: Mobile Emergency Operations Center (MEOC), Lite sets, Side by Side, Equipment Trailer. Simulate a major storm hitting the area, requiring mass evacuation, 10-12 people trampled (enough to cause an overload at the ER) with two fatal. We simulated most of the injects but did extract one person with the side by side. Tent was set up connected to the MEOC for triage. If unable to treat on site, they were transported to the ER via ambulance. NWS (Peter & Brad) were both in the MEOC. Lessons Learned:
 - i. The Rodeo Grounds is a WIFI dead zone. Jeff will check on a booster.
 - ii. Time of notification is several minutes from the first agency to the last.
 - iii. Search & Rescue were not being notified. Mike is checking into this.
8. Current Road Closures: 257th between 400 & 401st
9. DOT Meeting tonight @ 7:00 PM at Highland to go over future construction projects.
10. Upcoming Road Closures:
 - a. 2019 County-Rehab a small bridge in Blendon Township.
 - b. 2019 County-Replacement of bridge with culverts on 407th Ave. between 267th and 268th St.
 - c. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
 - d. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
 - e. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
 - f. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - g. 2019-City-Project to replace Sanborn 1st-8th

- h. 2019-City-Project to repair Sanborn Bridge (open during construction)
 - i. 2020-City-Project to replace Sanborn 8th-14th
 - j. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.
 - k. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - l. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - m. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
 - n. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - o. Future-City-Foster Bridge
 - p. Future-City-Canal Bridge
11. Jeff Bathke-P&Z/Drainage/EM
 - a. No additional comments.
 12. Mark Jenniges-P&Z/Drainage/EM
 - a. The National Weather Service will monitor the weather during the rodeo, starting at 9:00 AM Tuesday. They will provide us with routine updates and anticipate a one-hour evacuation time frame.
 13. Becky Pitz/Jason Nedved-POET
 - a. No additional comments.
 14. Marius Laursen/Shannon Sandoval-MFD
 - a. Two recent fires, of which one was arson.
 - b. Ambulance calls have been steady.
 - c. Jet Ski explosion on the 4th of July at Lake Mitchell resulted in minor injuries to two people.
 - d. Fireworks display went well with no injuries and no fires.
 15. Vicki Lehrman-Avera
 - a. Avera held their part of the Full-Scale Exercise on July 9, 2019. They had 15 patients transported by Ambulance. They found some paperwork transfer issues, but the exercise went well for the most part.
 - b. Planning Meeting for the Community Exercise will be on July 24, 2019 at 1:30 in Conference Room #1.
 16. Carey Brenner-Health-Absent
 17. Michelle Carpenter/Roswitha Konz-Health-Absent
 18. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
 19. Mike Koster-MPD
 - a. All Officers available and nine private security officers provided security for the Cornstalk Festival. The service provided by the private security was less than appropriate. Overall the event went well.
 - b. Rodeo preparation is coming up.
 - c. In-Service with Avera Brady is coming up for Project Lifesaver.
 20. Dawn Niehoff-MPD Dispatch-Absent
 21. Steve Brink-Sheriff-Absent
 22. Robert Mayer-Law-Absent
 23. Ed Potzler/Randy Pratt-Amateur Radio Operators
 - a. The Wessington Springs VHF is still out due to ice.
 24. Bob Everson-Mayor-Absent
 25. Stephanie Ellwein-City Administrator-Absent
 26. Denny Kiner-Commissioner-Absent
 27. Susan Kiepke-Auditor
 - a. Susan is going to the National Convention for Elected Officials this week. She will attend a session on FEMA funding and search for a way to find a new MEOC.
 - b. We also had a discussion on fireworks events in the county outside the 10-day window.
 28. Dave Beintema-Elected Official
 - a. No additional comments.

29. Kyle Croce-Environmental City of Mitchell-Absent
30. Gene Deinert-Environmental City of Mt. Vernon-Absent
31. Dave Duba-Environmental City of Ethan-Absent
32. Heather Allemang-Red Cross-Absent
33. John Sieverding-Education-Absent
34. John Heemstra-Education
 - a. MTI Students will be back on the 22nd.
 - b. MTI hosted G364 Emergency Operations for Schools training in June, with several attendees.
35. Tom Puetz- Regional Emergency Management Coordinator-Absent
36. Dan Muck-Community Member-Absent
37. Dale Wilson-CHS-Absent
38. Bill Middendorp-Salvation Army
 - a. The Salvation Army assisted with a few families that were flooded from the recent heavy rains, who were provided a motel room.
 - b. We discussed when to call, which Bill suggested if we anticipate the event lasting over two hours.
 - c. The Salvation Army can provide water at events and has access to a disaster kitchen.
39. Jackie Horton-CASA-Absent
40. Andy Mentele-S.A.R. -Absent
41. Rusty Weinberg-HWY Dept. -Absent
42. Kevin Kayser/James Nielsen-Emergency Management-Absent
43. Jenna Auch-County Health Nurse Office-Absent
 - a. Jenna is planning the 2019 POD to be held on October 15, 2019. A planning meeting was held in May. The following doses will be available, which was the same as last year:
 - i. 500 for children 18 and under.
 - ii. 250 for college students.
 - iii. 50 for volunteers.
44. Vacant-DWU Nursing Department
45. Adam Kjerstad-Pastor-Absent
46. Dave Kluth (Mt. Vernon) / Chad McGuire (Ethan)-Fire-Absent
47. Vacant-Ethan Town Board
48. JP Skelly-Media-Absent
49. Comments from the Committee
50. Next meeting was scheduled for August 14, 2019 @ 10:30. The United Way Day of Caring starts at 1:00, but the lunch and kickoff is prior to the event. Therefore, the August meeting will be canceled. Jeff & Mark will be at the Annual EM Conference in Pierre during the September LEPC Meeting, so this meeting will be canceled also. The next scheduled meeting will be October 9, 2019.
51. Adjourn the Meeting.
 - a. Motion by Mike, 2nd by Shannon to adjourn the meeting. Motion carried.

Chairman Signature: _____

Date: _____