

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

June 25, 2019

June 21, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 25, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Gail Hahne, Purr N Ruff Rescue/Deputy Harr  
Re: Animal Cruelty Seminar
- 9:30 A.M. Alternative HRD, LLC
- 9:45 A.M. Executive Session  
Re: Contractual Matter as per SDCL 1-25-2
- 10:45 A.M. States Attorney Miskimins  
Re: SD Council on Juvenile Services Grant
- 11:00 A.M. Board of Adjustment
- 11:05 A.M. Highway Superintendent Weinberg  
Re: Fuel Quote, Excavator Purchase
- 11:20 A.M. Corrections Administrator Radel  
Re: Introductory Raise
- 11:25 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets

Susan Kiepke  
Davison County Auditor