

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

June 11, 2019

June 7, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 11, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Kathy Haider, Klumb Family Limited Partnership
- 9:45 A.M. Approve Plats as Recommended by Planning & Zoning
Re: Kathy Haider, Dusty Roskens, Glenn Olsen, Tim Neugebauer
- 10:00 A.M. One Day Malt Beverage/Wine License Hearing
- 10:15 A.M. Ramon Shultz-Tech Solutions Division Manager
Re: Fairground Technology Update
- 11:15 A.M. Toby Qualm, SD Dept of Legislative Audit
Re: Engagement Letter
- 11:20 A.M. Highway Superintendent Weinberg
Re: Remove Weight Limits
- 11:25 A.M. Director of Physical Plant Ruml
Re: Chiller at Public Safety Building
- 11:40 A.M. Corrections Administrator Radel
Re: Training Request, Introductory Wage Increase
- 11:45 A.M. Sheriff Brink
Re: Introductory Wage Increase
- 12:00 P.M. Recess
- 1:00 P.M. Emergency Management & Planning/Zoning Administrator Bathke
Re:Employee Policy Review/EM Briefing/Plat Book Info/Apple Request
- 3:00 P.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers
Raffle Request
Sign District III Agreement
Sign Department of Health WIC Agreement
Auto Supplement-Weed Dept
Auditor's Account with the Treasurer

Susan Kiepke
Davison County Auditor