



Davison County Emergency Management  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8615  
Fax (605) 995-8642

LEPC AGENDA  
June 12, 2019 @ 10:30 A.M.

Chairperson: Marius Laursen    Vice Chairperson: Steve Brink    Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
3. Approval of the previous minutes.
4. Financial Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
    - i. Amount of 2019 grant: \$1,123.33
    - ii. Expended: \$523.92
    - iii. Remaining: \$599.41
5. Public Input
6. Remediation/HAZMAT Issues
  - a. 5-29-19-All Star Convenience Store Closure
  - b. 6-5-19-Puetz Corporation Closure
7. Administrative and SLA Requirement: Briefing Dates: Ethan & Mt. Vernon will be June 10. County Commission will be June 11<sup>th</sup> and the City of Mitchell will be June 17<sup>th</sup>.
  - a. Brief Commission on SLA Agreement & Work Plan (Yearly).
  - b. Elected Officials LEOP Briefing (Yearly).
  - c. PDA Training elected and appointed officials (Yearly).
  - d. Full Scale Exercise (Yearly). City outdoor concert on July 6<sup>th</sup>. Have a couple vehicles set up, such as our Mobile Emergency Operations Center (MEOC), and running an operation out of it. Simulate a major storm hitting the area, requiring mass evacuation, a few people trampled (enough to cause an overload at the ER), etc. We would simulate most of the injects. Scott and LEPC have approved. Planning Meeting was May 29<sup>th</sup>.
8. Current Road Closures: 245<sup>th</sup> between 410<sup>th</sup> & 411<sup>th</sup> and 260<sup>th</sup> between 408<sup>th</sup> & 409<sup>th</sup>.
9. Upcoming Road Closures:
  - a. 2019 County-Rehab a small bridge in Blendon Township.
  - b. 2019 County-Replacement of bridge with culverts on 407<sup>th</sup> Ave. between 267<sup>th</sup> and 268<sup>th</sup> St.
  - c. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
  - d. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
  - e. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
  - f. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
  - g. 2019-City-Project to replace Sanborn 1<sup>st</sup>-8<sup>th</sup>
  - h. 2019-City-Project to repair Sanborn Bridge (open during construction)
  - i. 2020-City-Project to replace Sanborn 8<sup>th</sup>-14<sup>th</sup>
  - j. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249<sup>th</sup> and 250<sup>th</sup>.
  - k. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
  - l. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
  - m. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
  - n. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
  - o. Future-City-Foster Bridge
  - p. Future-City-Canal Bridge

10. Jeff Bathke-P&Z/Drainage/EM
11. Mark Jenniges-P&Z/Drainage/EM
12. Becky Pitz/Jason Nedved-POET
13. Marius Laursen/Shannon Sandoval-MFD
14. Vicki Lehrman-Avera
15. Carey Brenner-Health
16. Michelle Carpenter/Roswitha Konz-Health
17. Ruth Ragels-SD Family Assistance Center for Military Service Members.
18. Lyndon Overweg/Mike Koster-MPD
19. Dawn Niehoff-MPD Dispatch
20. Steve Brink-Sheriff
21. Robert Mayer-Law
22. Ed Potzler/Randy Pratt-Amateur Radio Operators
23. Bob Everson-Mayor
24. Stephanie Ellwein-City Administrator
25. Denny Kiner-Commissioner
26. Susan Kiepke-Auditor
27. Dave Beintema-Elected Official
28. Kyle Croce-Environmental City of Mitchell
29. Gene Deinert-Environmental City of Mt. Vernon
30. Dave Duba-Environmental City of Ethan
31. Heather Allemang-Red Cross
32. John Sieverding-Education
33. John Heemstra-Education
34. Tom Puetz- Regional Emergency Management Coordinator
35. Dan Muck-Community Member
36. Dale Wilson-CHS
37. Majors Gary & Vickie Cole-Salvation Army
38. Jackie Horton-CASA
39. Andy Mentele-S.A.R.
40. Rusty Weinberg-HWY Dept.
41. Kevin Kayser/James Nielsen-Emergency Management
42. Jenna Auch-County Health Nurse Office
43. Natalie VanDrongelen-DWU Nursing Department
44. Adam Kjerstad-Pastor
45. Dave Kluth (Mt. Vernon) / Chad McGuire (Ethan)-Fire
46. Vacant-Ethan Town Board
47. JP Skelly-Media
48. Comments from the Committee
49. Next meeting is scheduled for July 10, 2019 @ 10:30.
50. Adjourn the Meeting.