



Davison County Search and Rescue  
1224 W. 5<sup>th</sup> Ave.  
Mitchell, SD 57301  
Phone (605) 995-8025  
S.A.R. AGENDA  
March 3, 2019 @ 6:30 P.M.



Captain: Mike Baker      Treasurer: Jeff Bathke      Secretary: Joy Schley

1. Call to order by CPT Baker @1835
2. Attendance.
  - a. Present: DSchley, JSchley, Baker, Jenniges, Lambert, Waddell
  - b. Excused: Mentele, Grakowske, Schieffen, BSebert, BSebert, Bathke
  - c. Unexcused: Hughes, Kayser
3. Approval of previous minutes-Lambert, DSchley
4. Public Input (State Law required for every public meeting)
5. Treasurer's Report.
  - a. Deposits-none
  - b. Checks-none
  - c. Balance==\$8,910.26-\$147.51 (smoke detector donations)=\$8,762.75 in SAR Funds
6. Old Business:
  - a. June 1 & 2 PSD training- (Mark sent out email, RSVP)
  - b. Dakota Scuba Open Water Cert. for new Divers (Feb. 16<sup>th</sup> & 17<sup>th</sup> classes 4 hrs each Feb. 23<sup>rd</sup> & 24<sup>th</sup> 5 pool dives.) RSVP
  - c. Central Electric First responder Safety Class; RSVP, Wednesday, March 27<sup>th</sup> @ 6:30pm
  - d. Drone update tabled for more information
  - e. Baker waiting to finish building ventilation pending notification from Johnson HVAC
7. New Business for discussion only:
  - a. Upcoming Security Detail
    1. Polar Plunge-DWU-unknown date
    2. Corn Palace Security-Williams & Ree-April 19, 2019
    3. Concert @ Rodeo Grounds-July 6, 2019
    4. Spotter training April 4<sup>th</sup>, 7pm MTI
  - b. Incident Reporting for 2019
    1. Fire-0
    2. HAZMAT-0
    3. Missing Persons-0
    4. Mutual Aid-0
    5. Police Support-0
    6. Public Works-0
    7. Severe Weather-0
    8. Vehicle Related Deaths-0
8. New Business requiring a vote-none
9. Good of the order.
10. Training- trailer lights checked on UTV trailer
11. Next meeting is scheduled for: April 7<sup>th</sup>
12. Adjourned 1852