

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

May 21, 2019

May 17, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 21, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Director of Physical Plant Ruml
Re: Install Mop Sink in Courthouse
- 9:30 A.M. Corrections Administrator Radel
Re: New Hire
- 9:45 A.M. Approve Malt Beverage License Renewal
Re: Mike's Corner, Kongo Club
- 9:50 A.M. Set Hearing Date and Time for One-Day Special Malt Beverage/
Wine Permit
- 10:00 A.M. Executive Session-Veterans Service Officer Bennett
Re: Personnel as per SDCL 1-25-2
- 10:30 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets

Susan Kiepke
Davison County Auditor