

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

May 14, 2019

May 10, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 14, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Ryan Storm, Glenn Olsen
- 9:25 A.M. Approve Plats as Recommended by Planning & Zoning
Re: Gerald Schulz, Ryan Storm
- 9:30 A.M. Kevin Kalkman, F&H Publishers
Re: Plat Books
- 9:45 A.M. Highway Superintendent Weinberg
Re: Fuel Quote, Extend Excavator Rental
- 10:00 A.M. States Attorney Miskimins
Re: JDAI Grant Application
- 10:15 A.M. Sheriff Brink
Re: Donation
- 10:20 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers
Abatements
Auditor's Account with the Treasurer

Susan Kiepke
Davison County Auditor