

BOARD OF COMMISSIONERS
Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA
April 9, 2019

April 5, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 2, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Adjustment
Re: Variances – Glen Olsen ; Jarod Klock
Conditional Use – Jarod Klock |
| 9:40 A.M. | Approve Plat |
| 9:45 A.M. | Board of Equalization |
| 10:30 A.M. | Wage Committee Recommendations |
| 10:45 A.M. | Lien Compromise Request |
| 11:00 A.M. | Physical Plant Director Ruml
Re: Mower Purchase for Fairgrounds |
| 11:15 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills
Auditor's Account with Treasurer
Permit to Land Aircraft |

Susan Kiepke
Davison County Auditor

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| 6:00 P.M. | Consolidated Board of Equalization |
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