

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA
April 30, 2019

April 26, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 30, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Equalization
- 10:15 A.M. Auditor Kiepke
Re: Set One Day Malt Beverage License Permit Fee
- 10:25 A.M. Deputy Harr
Re: Grant Approval
- 10:30 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Appoint Planning/Zoning Committee Person

Susan Kiepke
Davison County Auditor

- 5:30 P.M. Consolidated Board of Equalization