

BOARD OF COMMISSIONERS
Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA
April 16, 2019

April 12, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 2, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Equalization
- 9:45 A.M. ROD Young
Re: Annual Report
- 10:00 A.M. Mark Vaux, Executive Director of MACC and MADC
Re: Chamber Update
- 10:15 A.M. Gail Hahne, Purr N Ruff Rescue
Update and Request
- 10:30 A.M. Sheriff Brink
Re: Executive Session Personnel
- 10:45 A.M. Corrections Administrator Radel
Re: Hire Part-time Employees/Transfer Part-time to Full-time
- 11:00 A.M. Board of Adjustment
Re: Approve Minutes
- 11:05 A.M. Planning & Zoning Director Bathke
Farm & Home Publishers Request
- 11:15 A.M. VSO Bennett
Re: Quarterly Report
- 11:30 A.M. Auditor Kiepke
Re: Set Fee for One Day Malt Beverage/Wine Permit
- 11:30 A.M. Miscellaneous Motions Brought to the Board
Approve Bills

Susan Kiepke
Davison County Auditor

- 6:00 P.M. Consolidated Board of Equalization