



Davison County Search and Rescue
1224 W. 5th Ave.
Mitchell, SD 57301
Phone (605) 995-8025
S.A.R. AGENDA
March 3, 2019 @ 6:30 P.M.



Captain: Mike Baker Treasurer: Jeff Bathke Secretary: Joy Schley

1. Call to order by CPT Baker @
 2. Attendance.
 - a. Present:
 - b. Excused:
 - c. Unexcused:
 3. Approval of previous minutes-
 4. Public Input (State Law required for every public meeting)
-
1. Treasurer's Report.
 - a. Deposits-none
 - b. Checks-none
 - c. Balance=\$8,910.26-\$147.51 (smoke detector donations)=\$8,762.75 in SAR Funds
 2. Old Business:
 - a. June 1 & 2 PSD training- (Mark sent out email any RSVP)
 - b. Tabled scene lighting for UTV for more info.
 - c. Dakota Scuba Open Water Cert. for new Divers (Feb. 16th & 17th classes 4 hrs each Feb. 23rd & 24th 5 pool dives.)
 - d. Central Electric First responder Safety Class; RSVP, Wednesday, March 27th @ 6:30pm
 - e. Tabled drone updates for more information
 - f. Batteries for Foxfury lights \$270.99 each. No motion to vote.
 - g. Flash light Lambert presented a couple different styles nothing was motioned to be voted on though.
 2. New Business for discussion only:
 - a. Upcoming Security Detail
 1. Polar Plunge-DWU-?
 2. Corn Palace Security-Williams & Ree-April 19, 2019
 3. Concert @ Rodeo Grounds-July 6, 2019
 - b. Incident Reporting for 2019
 1. Fire-0
 2. HAZMAT-0
 3. Missing Persons-0
 4. Mutual Aid-0
 5. Police Support-0
 6. Public Works-0
 7. Severe Weather-0
 8. Vehicle Related Deaths-0
 1. New Business requiring a vote
 - a.
 2. Good of the order.
 3. Training-
 4. Next meeting is scheduled for: