

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

March 19, 2019

March 15, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 19, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Highway Superintendent Weinberg
Re: Weight Limits/Bridges
- 9:30 A.M. Sheriff Brink
Re: Equipment Purchase
- 9:45 A.M. Corrections Administrator Radel
Re: Out of County Contract, New PT Hire, Reclassify 24/7 to Jail
- 10:00 A.M. Board of Adjustment
Re: Approve Minutes
- 10:05 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Game, Fish, & Parks Use of Fairgrounds

Susan Kiepke
Davison County Auditor