

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

March 12, 2019

March 8, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 12, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Hearing to Vacate Plat/Adopt Resolution to Vacate Plat
Re: L&C Bainbridge Land LLC
- 9:25 A.M. Approve Plat as Recommended by Planning & Zoning
Re: Sharon Sinkie
- 9:30 A.M. Board of Adjustment
Re: Tim Neugebauer-Conditional Use, Variance
- 10:30 A.M. Sheriff Brink
Re: Equipment Purchase
- 10:45 A.M. Renew MTI Lease
- 11:00 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers
Abatements
Approve PT Employee-DOE
Orientation Wage Increase-Nurses Office
Approve Raffle Request
Auditor's Account with the Treasurer
Operating Transfer-Emergency Management
Contingency Transfer

Susan Kiepke
Davison County Auditor