

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA
April 2, 2019

March 29, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 2, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Rob Moore, Dakota Territory Gun Collectors Assn.
Re: Fairground Rental
- 9:30 A.M. Director of Equalization Goetsch
Re: County and Consolidated Board of Equalization Information
- 10:00 A.M. Loren VanOverschelde
Re: Drainage Section 6-Perry Township
- 10:15 A.M. Emergency Management Administrator Bathke
Re: Disaster Declaration
- 10:30 A.M. Highway Superintendent Weinberg
Re: Approve Donated Sick Time for Employee, Contract for Chipsealing, Sign 2019 County Pavement Marking Agreement, Accept Fuel Quote, Equipment Rental for Fixing Flood Damage
- 11:00 A.M. Corrections Administrator Radel
Re: Introductory Wage Increase, Coverage/New Hire During Military Leave, Declare Old Locks as Surplus
- 11:15 A.M. Sheriff Brink
Re: Introductory Wage Increase
- 11:30 A.M. Auditor Kiepke
Re: Introductory Wage Increase
- 11:35 A.M. Executive Session, Register of Deeds Young
Re: Personnel as per SDCL 1-25-2
- 11:40 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers
Accept Resignation
Abatement
Permit to Land Aircraft
- 7:00 P.M. Planning/Zoning Meeting

Susan Kiepke
Davison County Auditor