



## Davison County Emergency Management

200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
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LEPC MINUTES  
March 13, 2019 @ 10:30 A.M.

Chairperson: Marius Laursen    Vice Chairperson: Steve Brink    Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
  - a. Motion by Shannon, 2<sup>nd</sup> by Randy to approve the agenda. Motion carried.
3. Approval of the previous minutes.
  - a. Motion by Dan, 2<sup>nd</sup> by Mike to approve the previous minutes. Motion carried.
4. Financial Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
    - i. Amount of 2019 grant: \$1,123.33
    - ii. Expended: \$209.56
    - iii. Remaining: \$913.77
  - b. Motion by Steve, 2<sup>nd</sup> by Shannon to approve the financial status. Motion carried.
5. Public Input
  - a. None.
6. Remediation/HAZMAT Issues
  - a. None.
7. SLA Requirements
  - a. Brief Commission on SLA Agreement & Work Plan.
  - b. Elected Officials LEOP Briefing.
  - c. PDA Training elected and appointed officials.
  - d. Full Scale Exercise.
    - i. Discussion of the FSE included a flood, with disease, loss of water/electricity, patients admitted, etc. Another option was a train incident at the rail yard. Ideas will be discussed in April to start the planning process.
8. Current and Upcoming Road Closures:
  - a. 2019 County-Rehab a small bridge in Blendon Township.
  - b. 2019 County-Replacement of bridge with culverts on 407<sup>th</sup> Ave. between 267<sup>th</sup> and 268<sup>th</sup> St.
  - c. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
  - d. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
  - e. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
  - f. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
  - g. 2019-City-Proposed Project to replace Sanborn 1<sup>st</sup>-8<sup>th</sup>
  - h. 2019-City-Proposed Project to repair Sanborn Bridge (open during construction)
  - i. 2020-City-Proposed Project to replace Sanborn 8<sup>th</sup>-14<sup>th</sup>
  - j. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249<sup>th</sup> and 250<sup>th</sup>.
  - k. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.

- l. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
  - m. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained like Burr Street project.
  - n. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
  - o. Future-City-Foster Bridge
  - p. Future-City-Canal Bridge (coordinate with County, as 407<sup>th</sup> may be closed for replacement)
9. Jeff Bathke-P&Z/Drainage/EM
- a. Jeff and Mark will monitor flooding this afternoon, and the remainder of the week.
  - b. Homeland Security Grant Applications will be reviewed by Region 6 on March 29<sup>th</sup>. There are 32 applications for a total of \$787,341 to consider and prioritize. The list is then sent back to the HLS Director to determine the dollar amount approved. Davison County has four pending applications, for a total of \$279,675:
    - i. A \$6,122 Video Entry System for the Mitchell School District.
    - ii. A \$189,000 Mobile Emergency Response Vehicle (MERV) for Emergency Management.
    - iii. A \$83,254 Access Control System for the Davison County Courthouse.
    - iv. A \$1,299 Underwater Metal Detector for the Davison County Search & Rescue.
10. Mark Jenniges-P&Z/Drainage/EM
- a. The National Weather Service is scheduled to present the annual weather spotter training on April 4<sup>th</sup> at 7:00 PM. in the MTI amphitheater.
11. Becky Pitz/Jason Nedved-POET-Absent
12. Marius Laursen/Shannon Sandoval-MFD
- a. Marius stated the city filled 300 sandbags yesterday, in anticipation of flooding. EM has an additional 60,000 bags (unfilled) on hand. In the event filled bags are needed we will set up a filling station depending on weather. If weather permits, we will fill bags on site. Sand will be hauled to the location via the County HWY Dept. or by contractor.
  - b. Shannon is working with Mark to coordinate three days of Stop the Bleed Training. He will need to complete the Train the Trainer training first.
  - c. EMS has had one recent fire due to a cigarette/mattress, and the ambulance service has been busy.
  - d. Muddy roads may be a concern for EMS to get access to patients/incidents. EM offered assistance with the tracked side by side, if this vehicle can be used.
13. Vicki Lehrman-Avera
- a. Vicki discussed options for a FSE, as well as what must be included in the exercise.
14. Carey Brenner-Health-Absent
15. Michelle Carpenter/Roswitha Konz-Health-Absent
16. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
17. Lyndon Overweg/Mike Koster-MPD
- a. Mike received a call and needed to leave the meeting.
18. Dawn Niehoff-MPD Dispatch
- a. Dawn mentioned the siren test utilized the portable radios, which did not work due to the process used. SF Two Way has completed training with dispatch and the portable will be tried again. The sirens were tried with the normal system and worked fine.
19. Steve Brink-Sheriff
- a. No additional comments.
20. Robert Mayer-Law-Absent
21. Ed Potzler/Randy Pratt-Amateur Radio Operators
- a. No additional comments.

22. Bob Everson-Mayor-Absent
23. Stephanie Ellwein-City Administrator-Absent
24. Denny Kiner-Commissioner-Absent
25. Susan Kiepke-Auditor-Absent
26. Dave Beintema-Treasurer
  - a. No additional comments.
27. Kyle Croce-Environmental City of Mitchell-Absent
28. Gene Deinert-Environmental City of Mt. Vernon-Absent
29. Dave Duba-Environmental City of Ethan-Absent
30. Heather Allemang-Red Cross-Absent
  - a. Heather was not able to attend the meeting but did want to pass on that she has flood clean up kits if needed. If the flooding turns to a major issue, Red Cross will assist with sheltering, feeding, etc.
31. John Sieverding-Education-Absent
32. Tom Puetz- Regional Emergency Management Coordinator
  - a. Tom introduced himself as the new Regional Coordinator and explained his experience in Emergency Management.
33. Dan Muck-Community Member
  - a. Dan recommended the HLSG funding be prioritized to consider access to shelters.
  - b. Dan questioned the progress on digging out buried fire hydrants, which Marius explained is completed.
  - c. Dan questioned other Emergency Access concerns, which should be kept clear of snow, ice, water, etc.
34. Dale Wilson-CHS-Absent
35. Majors Gary & Vickie Cole-Salvation Army-Absent
36. Jackie Horton-CASA-Absent
37. Andy Mentele-S.A.R. -Absent
38. Rusty Weinberg-HWY Dept. -Absent
39. Kevin Kayser/James Nielsen-Emergency Management-Absent
40. Jenna Auch-County Health Nurse Office-Absent
  - a. Jenna is planning the 2019 POD to be held in October. A planning meeting will be in May. The following doses will be available, which was the same as last year:
    - i. 500 for children 18 and under.
    - ii. 250 for college students.
    - iii. 50 for volunteers.
41. Natalie VanDrongelen-DWU Nursing Department-Absent
42. Adam Kjerstad-Pastor-Absent
43. Dave Kluth (Mt. Vernon) / Chad McGuire (Ethan)-Fire
44. Vacant-Ethan Town Board
45. JP Skelly-Media
46. Comments from the Committee
47. Next meeting is scheduled for April 10, 2019 @ 10:30.
48. Adjourn the Meeting.
  - a. Motion by Vicki, 2<sup>nd</sup> by Steve to adjourn the meeting. Motion carried.

Chairman Signature: \_\_\_\_\_

Date: \_\_\_\_\_