

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

February 26, 2019

February 22, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 26, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Added Tax Appeals
- 9:30 A.M. Gail Hahne-Purr N Ruff
Re: County Intakes/Pet Pantry
- 10:00 A.M. Ramon Shultz-Tech Solutions
Re: Phone System, Training, AV Bid, Faxing
- 11:00 A.M. Executive Session, Veterans Service Officer Bennett
Re: Personnel as per SDCL 1-25-2
- 11:30 A.M. Sheriff Brink and Lieutenant Harr
Re: OT Discussion
- 12:00 P.M. Executive Session
Re: As per SDCL 1-25-2
- 12:05 P.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Auto Supplement-Emergency Management
Lien Compromises
Abatement
Adopt Resolution/Sign Letter Gifting Property to Stepping Stones
Approve New Hire and Rate for Nurses Office

Tonya Meaney
Davison County Deputy Auditor