

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

February 12, 2019

February 8, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 12, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Adjustment
Re: Approve Minutes |
| 9:30 A.M. | Approve Plats as Recommended by Planning & Zoning
Re: Matt Hohn, Wade Musick, Gerald & Barbara Weber/Donald & Gladys Fergen, Darin Nemec
Re: Vacate-B&C Bainbridge Land LLC |
| 9:45 A.M. | Supplemental Budget Hearing, Public Defender |
| 10:00 A.M. | Open and Award Highway Supply/Project Bids |
| 10:15 A.M. | Highway Superintendent Weinberg
Re: Project Planning, Repost Bridge Weight Limit,
PT help, Right of Way Agreement, Report on Bridge Inspection |
| 11:00 A.M. | Ramon Shultz-Tech Solutions
Re: Extension Phone System, V-tel Upgrades |
| 11:30 A.M. | Emergency Management Administrator Bathke
Re: Grant Requests |
| 11:45 A.M. | Corrections Administrator Radel
Re: Introductory Wage Increases |
| 12:00 P.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers
Auto Supplement-Sheriff's Office
Auditor's Account with the Treasurer |

Susan Kiepke
Davison County Auditor