



Davison County Search and Rescue
1224 W. 5th Ave.
Mitchell, SD 57301
Phone (605) 995-8025



S.A.R. MINUTES
Dec 2 ,2018

Captain: M. Baker Treasurer: J. Bathke Secretary: J. Schley

1. Call to order by Capt. Baker @ 6:35 P.M.
2. Attendance.
 - a. Present: Jenniges, B Schiefen, Lambert, Kayser, D Schley, J Schley, Baker, Waddell, Bob Sebert
 - b. Excused: Bill Sebert, Bathke, Hughes, Grajkowske
 - c. Absent: Houwman, Mentele
3. Approval of previous minutes. Bob S./D Schley/approved
4. Public Input -none
5. Treasurer's Report.
 - a. Deposits-\$1250.50 (installment #3 United Way)
 - b. Checks-\$254.00 (Make it Mine-Durango lettering)
 - c. Balance-\$9226.08-147.51(smoke detector donations)=\$9078.57
 - d. No direct funding from the city this year- \$1750 can be requested thru Public Safety
 - e. Waddell/D Schley/ approved
6. Old Business
 - a. Public Safety Diver course June 1 and 2, 2019- RSVP to Baker
 - b. Tabled drone batteries and charger for more information, discussion, then move to vote
 - c. Tabled underwater metal detector for more information, discussion, then move to vote
 - d. Tabled scene lighting for UTV for more information, discussion, then move to vote
7. New business for discussion only
 - a. Upcoming security detail- Dec 4th- Parade of Lights
 - b. Incident reporting for 2018 (48 in 2018, 33 SAR required)
Fire-2
Hazmat-7
Missing person-3
Mutual aid-0
Police support-27
Public works-0
Severe weather-9
Vehicle related deaths-0
Total-48
11/3-Joe Diffie
11/4-ERU dispatched to 4th and Iowa
11/17-Missing person Aurora Co
11/21 Hazmat-Concrete spill
 - c. Future Training- ice rescue, ICS 100/200/700, CPR training
 - d. Homeland security application ideas- possibly metal detector, thermal imager
 - e. Remove CERT from white shirts

- f. Scott Houwman has requested transfer to reserve team
 - g. Need battery tender for Ranger- Jenniges will purchase from EM budget
 - h. Request message to stand down after call out- Baker will call in
 - i. Drone training- Jenniges ok'd checking out the small drone for training
 - j. Need to rearrange vehicles and trailers when Johnson Heating and Cooling are done- arrange for appropriate emergency use by season
8. New business requiring a vote
- a. 2 Lieutenant positions of 2 yrs each. Bill Schiefen volunteered for a second term. J Schley nominated Waddell and Schiefen, seconded by Lambert, approved
 - b. Training sargent-Waddell nominated Bill Sebert, seconded by D Schley, approved
 - c. Need to vote for Sargent for next meeting
9. Good of the order
10. Adjourn at 1905.
11. Training- Mount radio in Durango, Cut straps on side by side trailer
12. Next meeting Jan 6, 2019 at 1830