



Davison County Emergency Management

200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8642



LEPC MINUTES

January 9, 2019 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Check In
2. Election of Chairperson
 - a. Motion by Becky, 2nd by Lyndon to nominate Marius as Chairperson. Motion carried.
3. Election of Vice-Chairperson
 - a. Motion by Lyndon, 2nd by Marlene to nominate Steve as Vice-Chairperson. Motion carried.
4. Approval of the Agenda.
 - a. Motion by Susan, 2nd by Lyndon to approve the agenda. Motion carried.
5. Approval of the previous minutes.
 - a. Motion by Mark, 2nd by Vicki to approve the previous minutes. Motion carried.
6. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2019 grant: \$1,123.33
 - ii. Expended: \$0
 - iii. Remaining: \$1,123.33
 - iv. Motion by Becky, 2nd by Shannon to approve the financial report. Motion carried.
7. Public Input-None
8. Remediation/HAZMAT Issues
 - a. None.
9. SLA Requirements
 - a. Identify and Maintain Primary and Alternate EOCs. Jeff explained the Courthouse EOC is the primary and the Fairgrounds is the Alternate County EOC. If the event happens in Mt. Vernon, we will use the school/city hall (same building). In Ethan we will use city hall, or another location designated by the town council.
 - b. Brief Commission on SLA Agreement & Work Plan. This will be completed in the spring.
 - c. Elected Officials LEOP Briefing. This will be completed in the spring.
 - d. LEOP Review Meeting/Upload to WebEOC. This was completed in October and uploaded to the WebEOC on 1-8-2019.
 - e. LEOP Review Roster to regional coordinator. This was completed in October and uploaded to the WebEOC on 1-8-2019.
 - f. EOC Regional Staffing. Submit to regional coordinator. This was completed in December and uploaded to the WebEOC on 1-8-2019.
 - g. Conduct training with newly elected or appointed local officials who will be responsible for Preliminary Damage Assessments (PDA's). This will be completed in the spring in conjunction with the LEOP Elected Official Briefing.
 - h. Full Scale Exercise. Ideas for the FSE will be discussed over the next few months during the LEPC Meetings.
 - i. Two public outreach/awareness campaigns. Three weather related events have been pushed out to the public so far in FFY2019.
10. Current and Upcoming Road Closures:
 - a. 2019 County-Rehab a small bridge in Blendon Township.
 - b. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.

- c. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
 - d. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
 - e. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - f. 2019-City-Proposed Project to replace Sanborn 1st-8th
 - g. 2019-City-Proposed Project to repair Sanborn Bridge (open during construction)
 - h. 2020-City-Proposed Project to replace Sanborn 8th-14th
 - i. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.
 - j. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - k. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - l. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
 - m. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - n. Future-City-Foster Bridge
 - o. Future-City-Canal Bridge
11. Jeff Bathke-P&Z/Drainage/EM
- a. Jeff will be on extended medical leave starting January 10th. Return to be determined.
12. Mark Jenniges-P&Z/Drainage/EM
- a. Mark is working with the National Weather Service to schedule the annual weather spotter training, which will be held in the spring.
 - b. Mark is working with Shannon to coordinate three days of Stop the Bleed Training.
13. Becky Pitz/Jason Nedved-POET
- a. No comments for the group.
14. Marius Laursen/Shannon Sandoval-MFD
- a. Shannon is working with Mark to coordinate three days of Stop the Bleed Training.
 - b. MFD responded to a rural fire yesterday. All went well.
 - c. Shannon will be at training in March.
 - d. Joe Dolezal is the new BN Chief for A Shift.
15. Vicki Lehrman-Avera
- a. The Wound Center will be ready soon. Oxygen supply is installed.
16. Carey Brenner-Health-Absent
17. Michelle Carpenter/Roswitha Konz-Health-Absent
18. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
19. Lyndon Overweg/Mike Koster-MPD
- a. Recent homicide has been keeping the department busy.
20. Marlene Haines-MPD Dispatch
- a. Marlene's last day will be February 1st. Interviews are this week for her replacement.
21. Steve Brink-Sheriff
- a. Deputy position is open due to Josh resigning.
22. Robert Mayer-Law-Absent
23. Ed Potzler/Randy Pratt-Amateur Radio Operators
- a. Ed and Randy tried a three-way transmitting mode, which worked well.

24. Bob Everson-Mayor-Absent
25. Stephanie Ellwein-City Administrator-Absent
26. Denny Kiner-Commissioner-Absent
27. Susan Kiepke-Auditor
 - a. New Treasurer, Dave Beintema, will continue to be on LEPC.
28. Dave Beintema-Treasurer-Absent
29. Kyle Croce-Environmental City of Mitchell-Absent
30. Gene Deinert-Environmental City of Mt. Vernon-Absent
31. Dave Duba-Environmental City of Ethan-Absent
32. Heather Allemang-Red Cross
 - a. Patty Brooks is the new Executive Director, taking Jennifer's position.
33. John Sieverding-Education-Absent
34. Tom Puetz- Regional Emergency Management Coordinator-Absent
35. Dan Muck-Community Member
 - a. No additional comments for the group.
36. Dale Wilson-CHS-Absent
37. Majors Gary & Vickie Cole-Salvation Army-Absent
38. Jackie Horton-CASA-Absent
39. Andy Mentele-S.A.R.-Absent
40. Rusty Weinberg-HWY Dept.-Absent
41. Kevin Kayser/James Nielsen-Emergency Management-Absent
42. Jenna Auch-County Health Nurse Office-Absent
43. Natalie VanDrongelen-DWU Nursing Department-Absent
44. Adam Kjerstad-Pastor-Absent
45. Dave Kluth (Mt. Vernon) / Chad McGuire (Ethan)-Fire-Absent
46. Vacant-Ethan Town Board-Absent
47. JP Skelly-Media-Absent
48. Comments from the Committee
49. Next meeting is scheduled for February 13, 2018 @ 10:30.
50. Adjourn the Meeting.
 - a. Motion by Dan, 2nd by Shannon to adjourn the meeting. Motion carried.

Chairman Signature: _____

Date: _____