

BOARD OF COMMISSIONERS  
Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA  
January 8, 2019

January 4, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 8, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order-Auditor Kiepke  
Pledge of Allegiance  
Administer Oaths  
Elect Chairperson  
Elect Vice-Chairperson  
Amend Minutes from October 16, 2018  
Approve Minutes
- 9:15 A.M. Set Rates for 2019  
Approve 2019 Digital Data Policy  
Adopt Election Worker Resolution  
Designate Official Newspaper  
2019 Committee Appointments  
Approve County Depositories/Investment Policy  
Set Rates for 2019 Welfare Assistance  
Adopt Travel Resolution
- 10:00 A.M. County Land Abutting Stepping Stones
- 10:15 A.M. Corrections Administrator Radel  
Re: Probationary Raises
- 10:25 A.M. Fairgrounds Admin. Assistant Hofer  
Re: Grant Application Request
- 10:30 A.M. Departments Wishing to Rehire Employees PT/Temp
- 10:40 A.M. Register of Deeds Young  
Re: Advertise for Full-Time Deputy
- 10:45 A.M. Executive Session, States Attorney Miskimins  
Re: Personnel as per SDCL 1-25-2
- 11:15 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Acknowledge Volunteers  
FMLA Request  
Close Courthouse for Funeral
- 1:15 P.M. Planning/Zoning Meeting

Susan Kiepke  
Davison County Auditor