

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

January 29, 2019

January 25, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 29, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Dava Wantoch
Re: Discuss Public Defender Contract
- 9:30 A.M. Treasurer Beintema
Re: Reclassification and Probationary Wage Increase
- 9:45 A.M. Register of Deeds Young
Re: Reclassify Employee, New Hire
- 10:00 A.M. Sheriff Brink
Re: New Hires
- 10:15 A.M. Corrections Administrator Radel
Re: Continue 2018 Jail Review
- 10:45 A.M. Veterans Service Officer Bennett
Re: Continue VSO Update
- 11:15 A.M. Set Date and Time for Supplemental Budget Hearing
- 11:20 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets

Susan Kiepke
Davison County Auditor