

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

January 22, 2019

January 18, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 22, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Veterans Service Officer Bennett  
Re: Update
- 9:45 A.M. Executive Session, Director of Physical Plant Ruml  
Re: Personnel as per SDCL 1-25-2
- 10:00 A.M. Dep States Attorney Taylor & Tim Bottum, Morgan Theeler, LLP  
Re: Mount Vernon Property
- 10:30 A.M. Executive Session, States Attorney Miskimins  
Re: Contractual Matters as per SDCL 1-25-2
- 11:00 A.M. Executive Session, States Attorney Miskimins  
Re: Personnel as per SDCL 1-25-2
- 11:30 A.M. Corrections Administrator Radel  
Re: 2018 Annual Jail Report/Sign Board
- 12:15 P.M. Accept Retirement Notice/Advertise for WIC Position
- 12:20 P.M. Miscellaneous Motions Brought to the Board  
Approve Bills  
Acknowledge Welfare Quarterly Report

Susan Kiepke  
Davison County Auditor