

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

January 15, 2019

January 11, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 15, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. MTI Students
- 9:45 A.M. Quarterly Nurses Report
- 10:00 A.M. Land Lease Auction
- 10:30 A.M. Board of Adjustment
Re: Sarah DeWald, Michael & Kathy Hanks, Matt Hohn
- 10:45 A.M. Approve Plats as Recommended by Planning & Zoning
Re: Jason Nedved, Sarah DeWald
- 11:00 A.M. Purr and Ruff Representative Gayle Hahne
Re: Referrals
- 11:05 A.M. Executive Session, Steve Brink
Re: Personnel as per SDCL 1-25-2
- 11:45 A.M. Highway Superintendent Weinberg
Re: Set Date and Time for Supply Bid Opening
Accept Fuel Quotes
- 11:55 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
FMLA Requests x3
Auto Supplement-Emergency Management
Auditor's Account with the Treasurer

Susan Kiepke
Davison County Auditor