



Davison County Emergency Management  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8615  
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LEPC AGENDA  
December 12, 2018 @ 10:30 A.M.

Chairperson: Marius Laursen    Vice Chairperson: Steve Brink    Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
3. Approval of the previous minutes.
4. Financial Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
    - i. Amount of 2018 grant: \$1,217.50.
    - ii. Expended: \$1,214.44
    - iii. Remaining: \$3.06
  - b. The 2019 LEPC Grant was submitted to DENR on 11-27-18. A request of \$1,374.50 was made.
5. Public Input
6. Remediation/HAZMAT Issues
  - a. 10-22-18-Tank Removal at Casey's-No further action required.
  - b. 10-23-18-POET Mash Spill.
  - c. 11-5-18-POET closure of discharged mash.
7. Administrative and SLA Requirement:
  - a. Update DRRI Information in WebEOC.
  - b. Maintain PIO and Finance Positions. Track through NIMS. Jeff updated information:
    - i. PIO-1) Commission Chairperson Bode, 2) TBD, 3) TBD
    - ii. Finance-1) Auditor Kiepke, 2) Deputy Auditor Knadle, 3) City Finance Officer Bathke.
8. Current & Upcoming Road Closures:
  - a. 2018 State-HW 37 (Burr Street) from I-90 South about 1 mile – Wrapping up soon.
  - b. 2019 County-Rehab a small bridge in Blendon Township.
  - c. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
  - d. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
  - e. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
  - f. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
  - g. 2019-City-Proposed Project to replace Sanborn 1<sup>st</sup>-8<sup>th</sup>
  - h. 2019-City-Proposed Project to repair Sanborn Bridge (open during construction)
  - i. 2020-City-Proposed Project to replace Sanborn 8<sup>th</sup>-14<sup>th</sup>
  - j. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249<sup>th</sup> and 250<sup>th</sup>.
  - k. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
  - l. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
  - m. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
  - n. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
  - o. Future-City-Foster Bridge
  - p. Future-City-Canal Bridge (coordinate with County, as 407<sup>th</sup> may be closed for replacement)
9. Jeff Bathke-P&Z/Drainage/EM
10. Mark Jenniges-P&Z/Drainage/EM
11. Becky Pitz/Jason Nedved-POET
12. Marius Laursen/Shannon Sandoval-MFD
13. Vicki Lehrman-Avera

14. Carey Brenner-Health
15. Michelle Carpenter/Roswitha Konz-Health
16. Ruth Ragels-SD Family Assistance Center for Military Service Members.
17. Lyndon Overweg/Mike Koster-MPD
18. Marlene Haines-MPD Dispatch
19. Steve Brink-Sheriff
20. Robert Mayer-Law
21. Ed Potzler/Randy Pratt-Amateur Radio Operators
22. Bob Everson-Mayor
23. Stephanie Ellwein-City Administrator
24. Denny Kiner-Commissioner
25. Susan Kiepke-Auditor
26. Kyle Croce-Environmental City of Mitchell
27. Gene Deinert-Environmental City of Mt. Vernon
28. Dave Duba-Environmental City of Ethan
29. Heather Allemang-Red Cross
30. John Sieverding-Education
31. Dave Beintema-Elected Official
32. Dan Muck-Community Member
33. Dale Wilson-CHS
34. Majors Gary & Vickie Cole-Salvation Army
35. Jackie Horton-CASA
36. Andy Mentele-S.A.R.
37. Rusty Weinberg-HWY Dept.
38. Kevin Kayser/James Nielsen-Emergency Management
39. Jenna Auch-County Health Nurse Office
40. Natalie VanDrongelen-DWU Nursing Department
41. Adam Kjerstad-Pastor
42. Dave Kluth (Mt. Vernon) / Chad McGuire (Ethan)-Fire
43. Vacant-Ethan Town Board
44. JP Skelly-Media
45. Comments from the Committee
46. Next meeting is scheduled for January 9, 2019 @ 10:30.
47. Adjourn the Meeting.