

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

December 27, 2018

December 21, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Thursday, December 27, 2018 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Supplemental Budget Hearing
- 9:30 A.M. Contingency Transfers
- 9:35 A.M. Approve Contract Increase
- 9:40 A.M. Set Elected Officials Wages 2019
- 9:45 A.M. Set Commissioner Wages 2019
- 9:50 A.M. Set Employee Wages 2019
- 9:55 A.M. Executive Session, Director of Physical Plant Ruml  
Re: Personnel as per SDCL 1-25-2
- 10:10 A.M. Executive Session, Sheriff Brink  
Re: Personnel as per SDCL 1-25-2
- 10:25 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills

Susan Kiepke  
Davison County Auditor