

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

December 11, 2018

December 7, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 11, 2018 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Approve Plats as Recommended by Planning & Zoning  
Re: Alicia Odland
- 9:20 A.M. Executive Session-States Attorney Miskimins  
Re: Contractual Matters as per SDCL 1-25-2
- 9:50 A.M. Union Proposal-States Attorney Miskimins
- 10:00 A.M. Executive Session  
Re: Personnel as per SDCL 1-25-2
- 10:15 A.M. Fireworks Permit
- 10:25 A.M. Corrections Administrator Radel  
Re: Set Jail Board Rate
- 10:40 A.M. Set Date and Time for Land Lease Auction
- 10:45 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills  
Auditor's Account with the Treasurer  
Adopt Capital Accumulation Resolution  
Sign Letter of Commitment for Hazardous Mitigation Plan

Susan Kiepke  
Davison County Auditor