

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

November 8, 2018

November 2, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Thursday, November 8, 2018 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Canvass Ballots for 2018 General Election
- 10:00 A.M. Deputy States Attorney Taylor
Re: Executive Session-Litigation as per SDCL 1-25-2
Re: Open Session-Land Lease Expiring in 2/19
- 10:30 A.M. Open MEOC Bids
- 10:45 A.M. Highway Superintendent Weinberg
Re: Loader Lease Discussion
- 11:00 A.M. Supplemental Budget Hearing
- 11:15 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers
Wage Increase ROD Deputy I
Auditor's Account with the Treasurer

Susan Kiepke
Davison County Auditor