

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

November 27, 2018

November 21, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 27, 2018 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

No Commissioner Meeting

1:15 P.M. Planning/Zoning Meeting

Susan Kiepke
Davison County Auditor