

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

December 4, 2018

November 30, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 4, 2018 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Liquor License Renewals
- 9:20 A.M. Board of Adjustment
Re: Approve Minutes
- 9:25 A.M. Corrections Admin Asst Kingsbury
Re: Promotion and Wage Increase
- 9:40 A.M. Accept Crop Money from MTI
- 9:45 A.M. Approve Check Signing
- 9:50 A.M. Amend Levy Request
- 9:55 A.M. Drainage Admin Bathke
Re: Purchase
- 10:05 A.M. Highway Superintendent Weinberg
Re: Adopt Equipment Resolution; Sign Highway Bridge Grant;
Accept Fuel Quote; Discuss Pressure Washer
- 10:30 A.M. Miscellaneous Motions Brought to the Board
Sign P&D District III Joint Agreement
Approve Bills/Approve Timesheets
Sign SD Dept of Health Agreement
Auto Supplements-Sheriff, Homeland Security
Set Date and Time for Supplemental Budget Hearing
Acknowledge Volunteers
- 1:15 P.M. Planning/Zoning Meeting

Susan Kiepke
Davison County Auditor