

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

October 30, 2018

October 26, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 30, 2018 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Highway Superintendent Weinberg
Re: Sign 5 Year Plan, Lease Options for Loaders, Steam Pressure
Washer Purchase
- 9:45 A.M. Register of Deeds Young
Re: Reclassify Employee
- 10:00 A.M. Veterans Service Officer Bennett
Re: Recognize DAV Drivers
- 10:15 A.M. Community Health Nurse
Re: Quarterly Report, Travel Request
- 10:30 A.M. States Attorney Miskimins
Re: Travel Request
- 10:45 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Surplus Items

Susan Kiepke
Davison County Auditor