

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

October 16, 2018

October 12, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 16, 2018 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Corrections Administrator Radel
Re: New Hires, Historical Records
- 9:30 A.M. Highway Superintendent Weinberg
Re: Right of Ways, Fuel Quote
- 9:40 A.M. Executive Session
Re: Personnel Interviews as per SDCL 1-25-2
- 11:45 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Auto Supplement-Emergency Management
Refunds
Auditor's Account with the Treasurer
Advertise for Supplemental Budget Hearing

Susan Kiepke
Davison County Auditor