

BOARD OF COMMISSIONERS  
Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

September 25, 2018

September 21, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 25, 2018 in the Public Safety Building at 1015 S Miller St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Adopt 2019 Annual Budget
- 9:30 A.M. Deputy Harr  
Re: 2019 Highway Safety Grant
- 9:35 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Probationary Wage Increase
- 9:45 A.M. States Attorney Miskimins  
Re: Juvenile Diversion Program Report
- 10:00 A.M. Open Jail Lock Bids
- 10:15 A.M. Corrections Administrator Radel  
Re: CBM Food Service Contract
- 10:30 A.M. Director of Physical Plant Ruml  
Re: Surplus Auction, Temporary Help
- 10:45 A.M. Board of Adjustment  
Re: Approve 9/18/2018 Minutes
- 11:05 A.M. Emergency Management Administrator Bathke  
Re: Request to Purchase Radios and Trailer  
Advertise for Bids and Apply for Grant for Replacement MEOC  
Travel Request  
Adopt Mass Fatality Plan & Civil Disturbance Plan
- 11:35 A.M. Fairgrounds Admin. Assistant Hofer  
Re: Update on Rentals
- 11:45 A.M. Tour Jail Space

Susan Kiepke  
Davison County Auditor