

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

September 18, 2018

September 14, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 18, 2018 in the Davison County Commissioners' Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Rex and Janice Balcom, Kyle Herges, Christ Christopher,
Jarod Klock (2)
- 11:45 A.M. Approve Plat as Recommended by Planning & Zoning
Re: Rex and Janice Balcom
- 11:50 P.M. Jail Space Report
- 12:00 P.M. Highway Superintendent Weinberg
Re: Right-of-Ways, Sick Leave Donation, FMLA Request, Fuel
Quote
- 12:10 P.M. Auditor Kiepke
Re: ExpressVote Purchase
- 12:15 P.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Auditor's Account with the Treasurer
Accept Resignation

Susan Kiepke
Davison County Auditor