

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

October 2, 2018

September 28, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 2, 2018 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Executive Session
Re: Personnel as per SDCL 1-25-2
- 9:45 A.M. Executive Session
Re: Personnel as per SDCL 1-25-2
- 10:15 A.M. Emergency Management Administrator Bathke
Re: Purchase Desk, Approve E/M Mutual Aid Agreement
- 10:30 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Acknowledge Volunteers
Register of Deeds New Hire
Reschedule 11/06/18 Meeting to 11/08/18

Susan Kiepke
Davison County Auditor