

“NOTICE TO BIDDERS”

YOU ARE HEREBY NOTIFIED: That the Davison County, South Dakota Emergency Management Department and the Board of County Commissioners will receive sealed bids for one (1) Used Mobile Emergency Response Vehicle. All bids must be received in the Auditor’s Office by 5:00 PM on Wednesday, November 7, 2018.

Bids will be publicly opened and read aloud on Thursday, November 8, 2018, at 10:30 A.M. in the Commissioner’s Room located at the Davison County North Offices, 1420 North Main, Mitchell, SD. A bid will be awarded on Tuesday, November 13, 2018, at 9:15 A.M. in the Commissioner’s Room located at the Davison County North Offices, 1420 North Main, Mitchell, SD.

Minimum specifications are as follows:

- 38’ Minimum Length
- Year 2000 or newer
- 100,000 miles or less
- Currently designed as a Mobile Emergency Response Vehicle
- Telescoping Mast(s)
- Furnace/Interior Heat Source
- Air Conditioning
- Backup Generator
- Transmission, Automatic O/D
- 200 HP Engine Minimum

Bids must be submitted on County Bid/Vehicle specification sheet which can be picked up at the Emergency Management Office located at the Davison County Courthouse, 200 E. 4th Ave., Mitchell, South Dakota, 57301; or available @ <http://www.davisoncounty.org/wp-content/uploads/2018/09/MERV-Notice-to-Bidders-and-Vehicle-Specification-Sheet.pdf>.

The name and address of the bidder shall be plainly marked on the envelope containing the bid.

The Board reserves the right to reject any or all bids and reserves the right to accept the bid which, in their opinion, is the best responsible bid or that which is deemed to be in the best interest of the County, by order of the Davison County Commissioners.

Dated this 28th day of September 2018.

Contact: Davison County Auditor
200 E 4th Ave.
Mitchell, SD 57301
(605) 995-8608

Jeff Bathke
Emergency Manager
200 E. 4th Ave.
Mitchell, SD 57301
(605) 995-8640
(605) 999-2863

Published twice at the total approximate cost of \$_____

COUNTY BID/VEHICLE SPECIFICATION SHEET

BID VEHICLE DESCRIPTION: _____

BID DUE DATE/TIME/LOCATION: 5:00 PM on Wednesday, November 7, 2018 at the Auditor's Office located at the Davison County Courthouse, 200 E. 4th AVE., Mitchell, SD 57301.

BID OPENING DATE/TIME/LOCATION: 10:30 A.M. on Thursday, November 8, 2018, at the Commissioner's Room located at the North Offices, 1420 North Main, Mitchell, SD, 57301.

BID AWARD DATE/TIME/LOCATION: 9:15 A.M. on Tuesday, November 13, 2018, at the Commissioner's Room located at the North Offices, 1420 North Main, Mitchell, SD, 57301.

Minimum specifications are listed in the table below. Feel free to include additional options, as well as photos, hyperlinks, etc. which may assist in the bid selection process.

Specification:	YES	NO
38' Minimum Length		
Year 2000 or newer		
100,000 miles or less		
Currently designed as a Mobile Emergency Response Vehicle		
Telescoping Mast(s)		
Furnace/Interior Heat Source		
Air Conditioning		
Backup Generator		
Transmission, Automatic O/D		
200 HP Engine Minimum		

FINAL VEHICLE BID: _____

Any questions regarding this matter should be directed to the Emergency Management Office located on the first floor of the Davison County Courthouse, or by utilizing the contact information below:

Jeff Bathke
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200 E. 4th Ave.
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jeffb@davisoncounty.org
(605) 995-8640
(605) 999-2863