

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

September 4, 2018

August 31, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 4, 2018 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Approve 2019 Provisional Budget
- 9:45 A.M. Award Jail Lock Bid
- 10:00 A.M. Executive Session-Sheriff Brink  
Re: Personnel as per SDCL 1-25-2
- 10:25 A.M. Sheriff Brink  
Re: Approve New Hire
- 10:30 A.M. Executive Session  
Re: Personnel as per SDCL 1-25-2
- 11:00 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills  
Acknowledge Volunteers
- 7:00 P.M. Planning/Zoning Meeting

Susan Kiepke  
Davison County Auditor