



Davison County Emergency Management

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LEPC MINUTES
August 8, 2018 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
 - a. Motion by Vicki, 2nd by Marlene to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Dan, 2nd by Ed to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2018 grant: \$1,217.50.
 1. January-\$160.04
 2. February-\$160.04
 3. May-\$336.92
 4. June-\$104.78
 5. July-\$104.78
 6. Total-\$866.56 spent, \$350.94 remaining.
 - ii. Motion by Marlene, 2nd by Vicki to approve the financial report. Motion carried.
5. Public Input-None
6. Remediation/HAZMAT Issues
 - a. 7-23-2018-NWE Closure.
 - b. 7-24-2018-POET Spill, 40-50 gallons distillate, recovered.
 - c. 8-2-2018-POET Closure.
7. SLA Requirements
 - a. Municipal Presentations will be completed over the next few months.
 - b. EOC Staff Training will be completed today during LEPC. Jeff went over who holds certain positions, the duties of those positions, and the different levels under each position.
 - c. Local Full-Scale Exercise-fire at Avera Brady on 9-18-18. Davison County will use this as our FSE as well. We will work with Vicki on the MSEL and ExPLAN, and the AAR once the exercise is completed.
 - d. Regional Full-Scale Exercise in Yankton on 9-22-18. Mark will be at dive training and Jeff will be at Army Reserve Training, so we will not assist.
8. Jeff Bathke-P&Z/Drainage/EM
 - a. Search and Rescue members will be updating their CPR Certification August 9th. For those who can't make it, there is a training at the PD/FD the 2nd Thursday of each month.
 - b. CPR Training will also be scheduled for County Employees, Commissioners, and LEPC Members. Jeff will send out dates.
9. Current and Upcoming Road Closures:
 - a. 2018-City-South Sanborn April 4-July 17-Completed.
 - b. 2018 State-HW 37 (Burr Street) from I-90 South about 1 mile – Reconstruction with one lane traffic in each lane.
 - c. 2018 State-HW 37 North of Mitchell-Airport RD to Sanborn County Line-Concrete Overlay-Traffic head/head in adjacent lane.

- d. 2019 County-Rehab a small bridge in Blendon Township.
 - e. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
 - f. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
 - g. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
 - h. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - i. 2019-City-Proposed Project to replace Sanborn 1st-8th
 - j. 2019-City-Proposed Project to repair Sanborn Bridge (open during construction)
 - k. 2020-City-Proposed Project to replace Sanborn 8th-14th
 - l. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.
 - m. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - n. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - o. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
 - p. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - q. Future-City-Foster Bridge
 - r. Future-City-Canal Bridge
10. Mark Jenniges-P&Z/Drainage/EM
 - a. No additional comments.
 11. Becky Pitz/Jason Nedved-POET-Absent
 12. Marius Laursen/Vacant-MFD-Absent
 13. Vicki Lehrman-Avera
 - a. The Avera Maternal Care Unit will soon be equipped with additional secure access. LEO key FOBS will still be able to access the unit.
 - b. The Avera Brady FSE continues to progress.
 14. Carey Brenner-Health-Absent
 15. Michelle Carpenter/Roswitha Konz-Health-Absent
 16. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
 17. Lyndon Overweg/Mike Koster-MPD-Absent
 18. Marlene Haines-MPD Dispatch
 - a. The PD is preparing for DakotaFest, and the traffic concerns of hosting the event with the Burr St. construction.
 19. Steve Brink-Sheriff-Absent
 20. Robert Mayer-Law-Absent
 21. Ed Potzler/Randy Pratt-Amateur Radio Operators
 - a. The Wessington Springs site will receive upgrades/improvements soon.
 - b. The Avera site will be tested.
 22. Bob Everson-Mayor-Absent
 23. Stephanie Ellwein-City Administrator-Absent
 24. Denny Kiner-Commissioner-Absent
 25. Susan Kiepke-Auditor
 - a. No additional comments.

26. Kyle Croce-Environmental City of Mitchell-Absent
27. Gene Deinert-Environmental City of Mt. Vernon-Absent
28. Dave Duba-Environmental City of Ethan-Absent
29. Heather Allemang-Red Cross-Absent
30. John Sieverding-Education-Absent
31. Dave Beintema-Emergency Management-Absent
32. Dan Muck-Community Member
 - a. Dan has retired from the Mitchell School District but has agreed to stay on the LEPC as a community member.
 - b. John Sieverding will handle Dan's previous duties.
33. Dale Wilson-CHS-Absent
34. Majors Gary & Vickie Cole-Salvation Army-Absent
35. Jackie Horton-CASA-Absent
36. Andy Mentele-S.A.R. -Absent
37. Rusty Weinberg-HWY Dept. -Absent
38. Kevin Kayser/James Nielsen-Emergency Management-Absent
39. Jenna Auch-County Health Nurse Office
 - a. The POD will be October 23rd from 3:30-6:30. A few nurses are still needed for vaccinations. EMs from around the area will be evaluators/security. There is no mist. There will be 500 children, 250 college/adult, and 50 volunteer doses. However, we will also have several doses from PODs prior to the Mitchell POD.
 - b. Tommy the Turtle will be at the Corn Palace to visit with children about tornados, floods, winter storms, and other live saving events. Tommy's page can be found @ <https://dps.sd.gov/emergency-services/emergency-management/preparedness/kids-educators> and the three published books can be found at:
 - c. <http://breadysd.gov/docs/TornadoBook.pdf>
 - d. <http://breadysd.gov/docs/Flood%20Book.pdf>
 - e. https://dps.sd.gov/download_file/955/0
40. Natalie VanDrongelen-DWU Nursing Department-Absent
41. Adam Kjerstad-Pastor-Absent
42. Dave Kluth (Mt. Vernon) / Chad McGuire (Ethan)-Fire-Absent
43. Vacant-Ethan Town Board
44. JP Skelly-Media-Absent
45. Comments from the Committee
46. Next meeting is scheduled for October 10, 2018 @ 10:30. Due to Jeff and Mark being at the Annual EM Conference, we will not have a September meeting.
47. Adjourn the Meeting.
 - a. Motion by Marlene, 2nd by Dan to adjourn the meeting. Motion carried.

Chairman Signature: _____

Date: _____