



## Davison County Emergency Management

200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8615  
Fax (605) 995-8642



LEPC MINUTES  
July 11, 2018 @ 10:30 A.M.

Chairperson: Marius Laursen    Vice Chairperson: Steve Brink    Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
  - a. Motion by Lyndon, 2<sup>nd</sup> by Susan to approve the agenda. Motion carried.
3. Approval of the previous minutes.
  - a. Motion by Mark, 2<sup>nd</sup> by Steve to approve the previous minutes. Motion carried.
4. Financial Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
    - i. Amount of 2018 grant: \$1,217.50.
    - ii. Expended: \$0
    - iii. Remaining: \$1,217.50
    - iv. Motion by Mike, 2<sup>nd</sup> by Marlene to approve the financial report. Motion carried.
5. Public Input-None
6. Remediation/HAZMAT Issues
  - a. None.
7. SLA Requirements
  - a. Municipal Presentations.
  - b. EOC Staff Training.
  - c. Local Full-Scale Exercise-fire at Avera Brady on 9-18-18.
  - d. Regional Full-Scale Exercise in Yankton on 9-22-18.
8. Jeff Bathke-P&Z/Drainage/EM
  - a. Jeff is searching for funding for a new MEOC. One was found in Rockford, IL; which was tested out on July 1<sup>st</sup>. However, this has since been sold. We will secure funding, so we can move forward on a future replacement found.
9. Current and Upcoming Road Closures:
  - a. 2018 State-HW 37 (Burr Street) from I-90 South about 1 mile – Reconstruction with one lane traffic in each lane.
  - b. 2018-City-South Sanborn April 4-July 17
  - c. 2018 State-HW 37 North of Mitchell-Airport RD to Sanborn County Line-Concrete Overlay-Traffic head/head in adjacent lane.
  - d. 2019 County-Rehab a small bridge in Blendon Township.
  - e. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
  - f. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
  - g. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
  - h. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
  - i. 2019-City-Proposed Project to replace Sanborn 1<sup>st</sup>-8<sup>th</sup>
  - j. 2019-City-Proposed Project to repair Sanborn Bridge (open during construction)
  - k. 2020-City-Proposed Project to replace Sanborn 8<sup>th</sup>-14<sup>th</sup>
  - l. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249<sup>th</sup> and 250<sup>th</sup>.
  - m. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
  - n. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.

- o. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
  - p. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
  - q. Future-City-Foster Bridge
  - r. Future-City-Canal Bridge
10. Mark Jenniges-P&Z/Drainage/EM
    - a. No additional comments.
  11. Becky Pitz/Jason Nedved-POET-Absent
  12. Marius Laursen-MFD
    - a. Marius has been promoted to the position of Assistant Fire Chief. His replacement will be hired.
  13. Dale Wilson-CHS-Absent
  14. Jenna Auch-County Health Nurse Office-Absent
  15. Natalie VanDrongelen-DWU Nursing Department-Absent
  16. Vicki Lehrman-Avera
    - a. Vicki shared the planning for the FSE at Avery Brady, which will be on September 18, 2018.
  17. Carey Brenner-Health-Absent
  18. Michelle Carpenter/Roswitha Konz-Health-Absent
  19. Ruth Ragels-SD Family Assistance Center for Military Service Members. -Absent
  20. Lyndon Overweg/Mike Koster-MPD
    - a. Nick Jongling has been promoted to SGT.
    - b. Lyndon/Mike explained a shooting incident which took place across the city of Mitchell the evening before. Subject was arrested, no injuries.
  21. Marlene Haines-MPD Dispatch
    - a. No additional comments.
  22. Steve Brink-Sheriff
    - a. The Sheriff thanked Search and Rescue for use of the drone for a search warrant. A training program is being implemented to get more members certified.
  23. Robert Mayer-Law
    - a. No additional comments.
  24. Ed Potzler/Randy Pratt-Amateur Radio Operators-Absent
  25. Bob Everson-Mayor-Absent
  26. Stephanie Ellwein-City Administrator-Absent
  27. Denny Kiner-Commissioner
  28. Susan Kiepke-Auditor
    - a. No additional comments.
  29. Kyle Croce-Environmental-Absent
  30. Gene Deinert-Environmental-Absent
  31. Dave Duba-Environmental-Absent
  32. Majors Gary & Vickie Cole-Salvation Army-Absent
  33. Heather Allemang-Red Cross
    - a. Heather explained she will be attending LEPC, as Summer has been assigned other duties.
    - b. We are directed to call the national dispatch center at **1-844-292-7677**. Red Cross officers are on a rotating on call schedule so by calling the dispatch center the on-call individual will receive the relayed information. They will dispatch a local volunteer to initiate contact with the Incident Commander on scene. The National Number **must** be called. However, we can follow this up with a call or text to Heather Allemang, the Disaster Program Manager for Eastern SD @ 605-381-9503.
  34. Jackie Horton-CASA-Absent
  35. Andy Mentele-S.A.R. -Absent
  36. Dan Muck-Education-Absent
    - a. Dan has emailed Jeff to explain he is retiring. However, Dan would like to remain on the LEPC as a Community Member, which has been approved.

- 37. Rusty Weinberg-HWY Dept.-Absent
- 38. Kevin Kayser/James Nielsen-Emergency Management-Absent
- 39. Dave Beintema-Emergency Management-Absent
- 40. Adam Kjerstad-Pastor-Absent
- 41. Dave Kluth (Mt. Vernon) / Chad McGuire (Ethan)-Fire-Absent
- 42. Vacant-Ethan Town Board
- 43. JP Skelly-Media-Absent
- 44. Comments from the Committee
- 45. Next meeting is scheduled for August 8, 2018 @ 10:30.
- 46. Adjourn the Meeting.
  - a. Motion by Mike, 2<sup>nd</sup> by Marlene to adjourn the meeting. Motion carried.

Chairman Signature: \_\_\_\_\_ Date: \_\_\_\_\_