

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 28, 2018

August 24, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 28, 2018 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Bid Opening for Jail Locks
- 9:30 A.M. Ramon Shultz-Tech Solutions
Re: Ring Central Discussion
- 10:30 A.M. Corrections Administrator Radel
Re: New Hires, Refrigerator Purchase
- 10:45 A.M. Auditor Kiepke
Re: Resolution to Combine Precincts, Probationary Wage Increase
- 11:00 A.M. 2019 Budget Review
- 11:45 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Nurse's Office-New Hire
Auto Supplement-Emergency Management, Sheriff

Susan Kiepke
Davison County Auditor