

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

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AGENDA

August 21, 2018

August 17, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 21, 2018 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

There will be no commission meeting on August 21, 2018.

Susan Kiepke  
Davison County Auditor

7:00 P.M.      Drainage Board Meeting