

BOARD OF COMMISSIONERS

Davison County
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 14, 2018

August 10, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 14, 2018 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Derek Mueller
- 9:30 A.M. Approve Plats as Recommended by Planning & Zoning
Re: Tim Neugebauer, Jeff Miiller (3), Derek Mueller
- 9:45 A.M. 2019 Budget Review
- 11:30 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Auditor's Account with the Treasurer
Contingency Transfers-A&N Child Defense, Mental Illness Board
Sick Leave Donation

Susan Kiepke
Davison County Auditor