



Davison County Search and Rescue
1224 W. 5th Ave.
Mitchell, SD 57301
Phone (605) 995-8025



S.A.R. MINUTES
3/5/18

Captain: MBaker Treasurer: JBathke Secretary: JSchley

1. Call to order by Capt. Baker @ 6:35 P.M.
2. Attendance.
 - a. Present: Bathke, Jenniges, Baker, Bill Sebert, Bob Sebert, Schiefen, Lambert, Hughes, Mentele, Waddell, Kayser
 - b. Excused:
 - c. Absent: Houwman, , D Schley, J Schley
3. Approval of previous minutes. Motion by SR Hughes, second by SR Mentele. All members voted aye. Motion carried.
4. Treasurer's Report.
 - a. Deposits
 - i. 2-7-18Truist Deposit-\$58.00
 - ii. 2-13-18-Deposit-City of Mitchell-\$1,750.00
 - b. Checks-none
 - c. Balance=\$8857.90-147.51(smoke detector)=8710.39 in SAR Funds
5. Incident Reporting for 2018 (5 in 2018, 1 SAR required)
 - i. Fire-0
 - ii. HAZMAT-1
 - iii. Missing Persons-0
 - iv. Mutual Aid-0
 - v. Police Support-3
 - vi. Public Works-0
 - vii. Severe Weather-1
 - viii. Vehicle Related Deaths-0
 - ix. Total=5

February:

 1. 2-20-18-Police Support-Davison County Courthouse
(Employee set off alarm)
6. New Business for discussion only:
 - a. Upcoming Security Detail: April 7-Hairball concert – Email was sent out
Possibly Polar Plunge April 14th Jump @ 11am
 - b. Drone Training- Mentele will take FAA class in April if they have it.
 - c. Future Training Ideas- radio training, oxygen/cascade system at Fire dept, ice training -
 - d. HVAC issues in building- Jeff will contact them for venting needs due to moisture and damage in ceiling
 - e. Snowcat was moved to a different building
 - f. Durango lights – Flasher lights need to be ordered.
 - g. First Responder class April 17 @ 6:30-9pm Central Electric
 - h. Talked about changing over the LED lights in the shed. Decided to vote on a different night.

- i. Mike will schedule leadership meetings
 - j. Yankton SAR open house March 15th @ 6pm
- 7. New Business requiring a vote:
 - a. Waddell made a motion to buy a key pad lock for the outside door. 2nd by Schiefen – Motion passed
 - b. Mentele made a motion to help with metal detectors at the corn palace during concerts. 2nd by Schiefen. Motions passed.
- 8. Good of the order.
- 9. Training-generators were run, ice suits were checked and repacked
- 10. Next meeting is scheduled for Sunday April 8th@ 6:30 P.M.
- 11. Adjourn meeting @ 7:05P.M. Motion by Hughes, second by Bob Sebert. All members voted aye. Motion carried.