

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA  
July 31, 2018

July 27, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 31, 2018 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Director of Equalization Goetsch  
Re: Travel Request
- 9:30 A.M. Executive Session, Sheriff Brink  
Re: Personnel as per SDCL 1-25-2
- 10:00 A.M. 2019 Budget Review
- 10:45 A.M. Quarterly Nurse Report
- 11:00 A.M. 2019 Budget Review
- 11:45 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
FMLA Request

Susan Kiepke  
Davison County Auditor