

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

July 24, 2018

July 20, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 24, 2018 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Executive Session, Director of Physical Plant Ruml
Re: Personnel as per SDCL 1-25-2
- 9:30 A.M. 2019 Budget Review
- 10:45 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Sign SD Game, Fish, & Parks Lease
Adopt Site Analysis Resolution
Auto Supplement-Courthouse
- 11:00 A.M. Executive Session
Re: Litigation as per SDCL 1-25-2

Susan Kiepke
Davison County Auditor